

**DELEGATES AND ALTERNATES  
TO THE  
DEPARTMENT CONVENTION**

UNIT: \_\_\_\_\_ LOCATION: \_\_\_\_\_ MEMBERSHIP TOTAL: \_\_\_\_\_

Each unit shall be entitled to three (3) Delegates and one (1) additional Delegate for each fifty (50) members or a major fraction thereof, whose current dues shall have been received in Department Headquarters thirty days (30) days prior to the Convention. Delegates at Large shall be members of the Executive committee and all Past Department Presidents, who are members of the Department of Kansas, and our in good standing in their Units.

**DELEGATES:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**ALTERNATES:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**DELEGATES-AT-LARGE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO NOT RETURN TO DEPARTMENT HEADQUARTERS – PRESENT AT REGISTRATION**