

**DEPARTMENT OF KANSAS**  
**AMERICAN LEGION EMERGENCY FUND**  
**2017-2018**  
**UNIT MID YEAR & YEAR END REPORT**

HOW DID YOUR UNIT PROMOTE THIS PROGRAM? \_\_\_\_\_

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DID YOUR UNIT CONTRIBUTE TO THE NATIONAL AEF FUND? \_\_\_\_\_

DID YOU CONTRIBUTE TO THE KANSAS DISASTER FUND? \_\_\_\_\_

HOW DID YOU RAISE CONTRIBUTIONS TO THESE FUNDS? \_\_\_\_\_

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DID YOUR UNIT CONTRIBUTE TO THE WATER BOTTLE CHALLENGE?

HOW MUCH DID THEY DONATE? \_\_\_\_\_

DID YOUR UNIT HAVE ANY APPLICATIONS FOR EITHER FUND? \_\_\_\_\_

PLEASE LIST WAYS YOU HELP YOUR OWN UNIT MEMBERS IN EMERGENCIES AND HOW YOU  
RAISE FUNDS FOR THOSE IN NEED?

PLEASE ADD A NARRATIVE ON HOW YOUR UNIT WORKED THIS PROGRAM

Mid year report due to your District Chairman by Nov 1st

Year end report due to your District Chairman by March 1st.