

**American Legion Auxiliary  
Department of Kansas  
Cadet Law Report**



**District: Cadet Law Chairman**

**Please return to my at above address by February 15, 2017 so I can compile information for our District Book of Reports. Thank you**

**UNIT NAME & #**

**UNIT CHAIRMAN NAME**

- 1. Did your Auxiliary help the Legion promote this program?**
  
- 2. How did your Unit help promote this program?**
  
- 3. Did your Unit send someone to Cadet Law?**
  
- 4. What can we as the Auxiliary do to help promote this program?**
  
- 5. Did you Unit pay all of the \$350.00 or did the student pay the application fee of \$50.00**
  
- 6. In summary of this program: Please feel free to write on the back as well**

**Unit members please send to your District Chairman at above address thank you**