

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF KANSAS**

2017-2018 HISTORIAN-HISTORY MID-YEAR REPORT
(form to be used by both Units and Districts)

DEADLINES FOR REPORTS:

Unit reports are due by November 1, to your District Chairman.
District reports are due by November 15, to your Department Chairman.

REPORT QUESTIONS/NARRATIVE:

Has your Unit/District participated in the recording of oral or video history of members and/or veterans, as set forth in the 2017-2018 Department of Kansas Historian-History Program Action Plan?

Does your Unit/District have a Cavalcade of Memories? If so, please send pictures if available.

Please describe at least 3 significant events, happenings, or newsworthy activities that have occurred in your Unit/District between the dates of March 1 to November 1. Feel free to send pictures of these events. This is your Unit/District's time to shine!

UNIT REPORTS ARE TO BE SENT TO:

- DISTRICT 1:** Patti Gunnels, 3000 Meadow Road, Leavenworth, KS 66048
patricia.gunnels@sbcglobal.net
- DISTRICT 2:** Marianne Middleton, 22727 W 24th Terrace, Lawrence, KS 66047
alakansas@one.kscoxmail.com
- DISTRICT 3:** No information provided as of 9/15/2017
- DISTRICT 4:** Marjorie Lewis, PO Box 301, Lebo, KS 66856
jlewisks@yahoo.com
- DISTRICT 5:** Cherry Davison, 2165 S Volutsia, Wichita, KS 67211
cherryalford1@aol.com

DISTRICT 6: No information provided as of 9/15/2017

DISTRICT 7: No information provided as of 9/15/2017

DISTRICT 8: No information provided as of 9/15/2017

* check Department website www.kslegionaux.org for updated information where to e-mail your reports.

DISTRICT REPORTS ARE TO BE SENT TO:

ANNETTE SCHEAFFER, DEPARTMENT HISTORIAN
1916 PRAIRIE LANE, AUGUSTA, KANSAS 67010
(316) 516-2613
AMS.KSALA@GMAIL.COM