

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF KANSAS  
2017-2018 HISTORIAN-HISTORY YEAR-END REPORT  
(form to be used by both Units and Districts)**

**DEADLINES FOR REPORTS:**

Unit reports are due by March 1, to your District Chairman.

District reports are due by April 2, to your Department Chairman.

**REPORT QUESTIONS/NARRATIVE:**

Did your Unit/District participate in the Veteran's History Project? Please describe activities. How many members participated: \_\_\_\_\_

Did your Unit/District participate in the recording of oral histories? Please describe activities. How many members participated: \_\_\_\_\_

Did your Unit District encourage junior participation in writing a written history or active participation in the activities of the History Committee? Please describe activities. How many members participated: \_\_\_\_\_

Does your Unit/District have a Cavalcade of Memories? Please describe. Pictures would be great!

Please describe at least 3 significant events, happenings, or newsworthy activities that have occurred in your Unit/District between the dates of November 1 to April 1. Feel free to send pictures of these events. This is your Unit/District's time to shine!

Please share anything that your Unit/District has accomplished that has not been addressed in this report. The Department of Kansas loves to hear about your successes!

**UNIT REPORTS ARE TO BE SENT TO:**

**DISTRICT 1:** Patti Gunnels, 3000 Meadow Road, Leavenworth, KS 66048  
patricia.gunnels@sbcglobal.net

**DISTRICT 2:** Marianne Middleton, 22727 W 24<sup>th</sup> Terrace, Lawrence, KS 66047  
alakansas@one.kscoxmail.com

DISTRICT 3: No information provided as of 9/15/2017

**DISTRICT 4:** Marjorie Lewis, PO Box 301, Lebo, KS 66856  
jlewisks@yahoo.com

**DISTRICT 5:** Cherry Davison, 2165 S Volutsia, Wichita, KS 67211  
cherryalford1@aol.com

DISTRICT 6: No information provided as of 9/15/2017

DISTRICT 7: No information provided as of 9/15/2017

DISTRICT 8: No information provided as of 9/15/2017

**\* check Department website [www.kslegionaux.org](http://www.kslegionaux.org) for updated information where to e-mail your reports.**

**DISTRICT REPORTS ARE TO BE SENT TO:**

ANNETTE SCHEAFFER, DEPARTMENT HISTORIAN

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