

MID-YEAR MEMBERSHIP REPORT

Unit # _____ District # _____

MEMBERSHIP CHAIRMAN: _____

Department Goal: _____ Current _____

Mid- Year Report

Due Dates”

Unit to District Chairman.....December 1st

District to Department Chairman.....December 15th

Department Officers and Chairman to NationalDecember 31st

1. How is your Unit/District encouraging renewals? Provide three examples:
 - a. _____

 - b. _____

 - c. _____

2. Did working any of the ALA programs help generate new members?
(Example: Teaching flag etiquette at a school resulted in two teachers joining the ALA.)
If so, what program: _____

3. Has your Unit implemented a new/innovative idea or practice to increase renewals and sign up new members? If so, what? _____

4. How is your information disseminated? As a Unit, how did you receive information?

5. Did your Unit/District receive any membership awards? If so, list _____

6. Did the membership awards help in retaining or increasing membership? YES NO
Explain: _____

7. What did individual members do to encourage membership? (Please give the member credit.) _____

8. What are your successes? _____

9. What were some of your hurdles/difficulties faced during this year? _____

10. What did your Unit/District do to increase ALA's visibility in the community?

11. Did your Unit/District engage in other community-based organizations? If so, what? (Examples include, but are not limited to: home/deployment events, support of military families, providing services including childcare, plumbing, etc. for families of those deployed.) _____

12. Did members volunteer at schools, give flag demonstrations, and/or serve as mentors with special emphasis on military children and the issues they face with deployments and transfers or contact JROC leaders to assist with projects? If so, explain. _____

13. Did your Junior members recruit their eligible friends and relatives? _____

14. Do you have an active Juniors? YES NO If yes, how are they actively involved?

15. Do you have a graduating ceremony for Junior members? YES NO

16. Does your Unit/District use ALAMIS on a regular basis? YES NO

17. Do you promote signing Female Veterans? YES NO What do you do? Please explain: _____

18. Did your Unit/District participate in the Department's suggested National Education Week Apple Project? YES NO If Yes, was it a positive experience?

If No, did you try something different? Explain _____

19. Did your Unit/District develop a Membership Plan or Strategies? YES NO If Yes, please attach your plan or strategies to your report.

20. What suggestions do you have to make our membership grow throughout the state?

Send Unit Reports to District Membership Chairman as follows: _____

Send District Reports to Department Membership Chairman Karen Hasting,
301 S. Taylor, El Dorado, KS 67042 OR e-mail to khasting@usd402.com