



Past Presidents Parley Committee Award Entry Form

**UNIT MEMBER OF THE YEAR AWARD**

***A Unit Member of the Year from each department will be recognized annually at the American Legion Auxiliary National Convention.***

*Requirements:*

- 1. Open to senior members who are not in an elected or appointed leadership role higher than unit president.***
- 2. Each department may submit only one entry. Units must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address.***

<i>Nominating Department:</i>	
<b><i>Dept PPP Chairman Information</i></b>	
<i>Name:</i>	
<i>Address:</i>	
<i>Email:</i>	
<i>Telephone Number:</i>	
<b><i>Nominee Information</i></b>	
<i>Name:</i>	
<i>Address:</i>	
<i>Email:</i>	
<i>Phone:</i>	
<i>Nominee's Unit Name and Number:</i>	

Submit the Unit Member of the Year Nomination to your District Past President Parley Chairman by March 1, 2018

- |         |                 |                               |                      |
|---------|-----------------|-------------------------------|----------------------|
| First   | Denise Farmer   | 409 E Parallel St.            | Clifton, KS 66937    |
| Second  | Linda Prothe    | 28310 W 347 <sup>th</sup> St. | Osawatomie, KS 66064 |
| Third   | Margaret Allen  | 19120 Kingman RD              | Chanute, KS 66720    |
| Fourth  | Lorene Oppy     | 3121 Shaffer                  | Manhattan, KS 66503  |
| Fifth   | Melissa Burton  | 304 S Bentwood                | Rose Hill, KS 67113  |
| Sixth   |                 |                               |                      |
| Seventh | Roberta Allen   | 230 Unit B Westminster        | Hutchinson, KS 67502 |
| Eighth  | Carolyn Herrell | 600 Raintree Dr Lot 1         | Canon City, CO 81212 |