

September 2018

Hello Children and Youth Chairman  
Attention: Cadet Law Chairman

Please get a copy of this to your District Chairman for Cadet Law and if you would please send me the name, address, phone number and e-mail for them please. I do not know who is holding this position in District level.

Cadet Law will be held June 2-7, 2019 at Salina, Kansas. We have a spot for 50 students with a cost of \$300.00 for each Post, Unit, SAL or Riders and a \$50.00 student pay being the total of \$350.00 per Cadet.

Items needed at cadet law will blue jeans with no holes in them, belt, tennis shoes, enough PT clothes which will be shorts, T-shirts not cut up and appropriate for mixed company for the week. Each Cadet will be issued 4 shirts on Sunday when they check in. One shirt is to be saved back for graduation on Friday. The Cadet Law Committee will do laundry on Tuesday night for the Cadet shirts only so they have enough clean Cadet Shirts for the week. Some cash but not a lot. They will need a light jacket for the classroom time. No food will be in the dorm rooms, **all medications need to be in the original package that it came from the pharmacy in with instructions.**

It takes all of us to keep this program going; so please go to the schools and talk it up. If you have any questions please find my information at the bottom of the page, will be happy to answer any question and if I do not have the answer I will find it.

Thank you

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**American Legion Auxiliary Department of Kansas  
Cadet Law Report**



**Ida Meyeres  
Department Chairman  
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Bazine, Kansas 67516  
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- 1. Did your Auxiliary help the Legion promote this program?**
- 2. How did the Auxiliary help promote this program?**
- 3. Did your Districts send someone to Cadet Law?**
- 4. What can we as the Auxiliary do to help promote this program:**
- 5. Did your Districts pay all of the \$300.00 and did the student pay \$50.00 for the application fee**
- 6. In summary of this program: Please feel free to write on the back as well**

**American Legion Auxiliary Department of Kansas  
Cadet Law Report**



**Name:** \_\_\_\_\_

**District Chairman**

**Address:** \_\_\_\_\_

**City,** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

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